

## CENTRAL BOARD OF SECONDARY EDUCATION

(An autonomous organization under the Union Ministry of Human Resources Development, Govt. of India)

### **REGIONAL OFFICE - PATNA**

Ambika Complex, Behind State Bank Colony, Near Brahmsthan, Sheikhpura, Bailey Road, Patna- 800014 (Bihar)
Phone: 0612-2295048 Fax: 0612 2295008

CBSE/RO/PTN/Admn/Tender-01/2015

Date-17.06.2015

### TENDER NOTICE

Sealed tenders are invited on behalf of The Secretary, CBSE for disposal of the following items:

| Description of Work  | Quantity<br>(Approx)                    | Earnest money  | Period of<br>Sale of<br>Tender  | Date of Opening the Tender | Price of<br>Form(Non-<br>refundable) |
|--|---|--|---|----------------------------|--------------------------------------|
| "Disposal of Used<br>Answer Books and<br>other Waste material<br>i.e. News papers,<br>OMR Sheets, Books<br>& publication etc." | Approx<br>200 ( Two<br>hundred)<br>Tons | Rs. 1,00,000/- (one lakh) in form of Bank Draft drawn in favour of the Secretary, CBSE payable at Patna. | 17.06.2015<br>to<br>08.07.2015<br>(10.00a.m<br>to 1.00<br>p.m) on all<br>working<br>days. | 08.07.2015<br>at 4.00 p.m  | Rs.100/-                             |

The Tender form alongwith details of items to be disposed and the terms & conditions can be purchased from the Cashier CBSE Regional Office, Ambika Complex, Behind State Bank Colony, Near Brahmsthan Sheikhpura, Bailey Road, Patna – 800 014 against cash payment of Rs.100/- or can be downloaded from the Website <a href="www.cbse.nic.in">www.cbse.nic.in</a>. In such case, cost of form should be enclosed in the form of Bank Draft drawn from any scheduled Bank in favour of Secretary, C. B. S. E. payable at Patna only, along with the tender form & EMD.

The Tender form complete in all respect along with EMD, duly sealed and supercribing on it "Tender for disposal of used answer books & waste papers, etc" must be dropped in the tender box kept in the office of Deputy Secretary (Admn) on 1<sup>st</sup> Floor up to 1.00 p.m on 08.07.2015. The tender will be opened on the same day at 4.00 p.m by a committee in the presence of participating Tenderers who may wish to be present. The sample of items can be seen in CBSE Regional Office, at the above address.

The Secretary CBSE reserves the right to accept or reject any or all the Tenders due to any administrative reason. Incomplete and conditional tender or tenders without EMD will be summarily rejected.

REGIONAL OFFICER



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CBSE/RO/PTN/Admn/Tender-01/2015

| Tender Fo   | rm No.                 |
|-------------|------------------------|
| Price = Rs. | 100/- (Non-refundable) |

### TENDER FORM

Tender form for disposal of "Raddi" in the form of different waste paper material as per details given below duly completed and addressed to the Regional Officer, Regional Office, Ambika Complex, Behind State Bank Colony, Near Brahmsthan, Sheikhpura, Bailey Road, Patna – 800 014 must reach the Regional Office on the above address or be put in the Tender Box kept at this office on or before 08.07.2015 up to 1.00 pm alongwith EMD of Rs. 1, 00, 000/-

| M/s                |                  |             | are         | e hereby | authorize | ed to su | ıbmit | their t | ender |
|--------------------|------------------|-------------|-------------|----------|-----------|----------|-------|---------|-------|
| in magnance to the | notice nublished | in the Tim  | es of India | /Dainik  | Jagaran/l | Prabhat  | Khat  | oar of  | dated |
| in response to the | and on CBSE      | website for | purchase    | of used  | answer    | books    | and   | other   | waste |
| materials, empty   | envelopes, etc.  |             |             |          |           |          |       |         |       |

These tender forms contain total 6 pages. The approximate quantity of material for sale is as below:

| SL<br>NO. | NAME OF MATERIAL  | QUANTITY<br>(Approx) |
|-----------|---|----------------------|
| (A)       | Used Answer Books including continuation sheets, other waste printed paper material and OMR sheets, News paper, Books & publications etc. (to be lifted from Ambika Complex, Behind State Bank Colony, Near Brahmsthan, Sheikhpura, Bailey Road, Patna) |                      |

REGIONAL OFFCER

Encl: Terms and conditions along with Rate Form

# CENTRAL BOARD OF SECONDARY EDUCATION REGIONAL OFFICE - PATNA

#### **TERMS AND CONDITIONS**

The terms and conditions for disposal of "Raddi" are as follows:

- The whole lot shall have to be lifted within 30 days from the date of work order against advance cash payment.
- 2. Arrangement for packing in Hessin Bags shall have to be made by the purchaser at his own cost.
- 3. Tender will be awarded separately for each items.
- No tender shall be accepted without earnest money and after due date and time i.e. 08.07.2015 upto 1.00 p.m.
- 5. The quantity of waste material Raddi mentioned in the tender form may increase or decrease.
- No revision of rates shall be permitted after submitting the tender form and during the period of contract.
- 7. Arrangement for lifting the material shall be made by the Tenderer at his own cost. Weighing shall be done on "Two computerized Dharam Kantas". The weighing of the unloaded truck in the first instance and then the loaded truck (loaded to its maximum capacity) will be done in the presence of the committee of the Board deputed for the purpose by the Competent Authority.
- 8. The highest bidder for the used answer books, as mentioned against serial No. 1 at page No.4 of this tender form shall have to deposit security deposit of Rs.2,50,000 /- (Two lakh & fifty thousand rupees only) in addition to EMD before lifting the used answer books and other specified material. This will, however, be adjustable while lifting the last installment of used answer books and balance amount will have to be paid before release of earnest money. In case of any default or breach of conditions stipulated above the earnest money and the security deposit shall stand forfeited alogwith entire advance if any deposited in the Board's account for lifting of Raddi by the tenderer.
- 9. Tender form cost of Rs. 100/- should be deposited separately to CBSE in the form of DD/cash, in case of downloading of form from CBSE website i.e. www.cbse.nic.in
- 10. Sample of used Answer Books and different items can be seen at CBSE, Regional Office, Ambika Complex, Behind State Bank Colony, Near Brahmsthan, Sheikhpura, Bailey Road, Patna 800 014 after the approval of the Assistant Secretary (Exam & Conf.) from 17.06.2015 to 08.07.2015 between 10.00 hrs to 13.00 hrs on any working day.
- 11. If the material is not lifted within the stipulated period given in its work order, the earnest money and security deposit will stand automatically forfeited.
- 12. Decision of the Chairman of CBSE in all matters concerning the tender will be final and binding on all.
- 13. Sold paper / Used answer books and some other printed "Raddi" should be used only for preparation of pulp/lugdi and no paper be used for preparing Envelopes etc. An undertaking in this regard is also required to be submitted to this office before lifting the material. In case of non-compliance, the firm shall be liable to be blacklisted and earnest money/security money will be forfeited.
- 14. The validity of the rates will be for one year from the date of issue of work order.
- 15. PAN (Permanent Account Number), TAN No. as well as Registration no. of the firm is to be mentioned in the form alongwith supporting documents.
- 16. The Competent Authority of the Board has a right to cancel all/or part any tender without assigning any reason thereof.
- 17. Firm Blacklisted from CentralGovt/State Govt./Autonomous Organsisatio/PSU or any Educational Organization are not eligible to participate in the tender process.
- 18. The jurisdiction for all kinds of dispute will be Patna.

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# CENTRAL BOARD OF SECONDARY EDUCATION REGIONAL OFFICE - PATNA

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The conditions mentioned at Si. No 1 to 18 are acceptable to me/us.

| vide Bank Draft No  | o dated  | as earnest   |
|---------------------|--|--|
| money.              |  |  |
|                     | Signature  |  |
|                     | Name of Agency with Address  |  |
|                     |  |  |
| Dated               |  |  |
|                     | Stamp  |  |
|                     | Phone No: (Off)  |  |
|                     | (Residence)  |  |
|                     | PAN:-  |  |
|                     | PAIN   |  |
|                     |  |  |
|                     | UNDERTAKING  |  |
| undertake to purcha | se any or all the items within the stipulated time again   | inst advance cash paymen   |
|                     | the used answer books and any other material as inst   |  |
|                     |  | c.   |
|                     | gdi only and will not be used for making envelopes et  | Signatures of Tenderer   |
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|                     | Add Special Sp | Signatures of Tendered  Idress  one No  esidence obile  nder Form No |



## REGIONAL OFFICE - PATNA

## RATES FOR ITEMS

| I/We/ M/s  | hereby submit tender for the purchase |
|--|---------------------------------------|
| of used Answer Books/Empty Envelopes and other waste p | rinted paper, etc.                    |

# MATERIAL OF REGIONAL OFFICE PATNA

| SL NO | NAME OF ITEM(S)   | RATES PER QUINTAL  |
|-------|---|--------------------|
| 1     | Used Answer Books including continuation sheets, graphs maps etc. (Main /Comptt.)                 | Rs. Rs. (In words) |
| 2     | Other Waste materialsand slips including examiner<br>Proforma, award list, acceptance letter etc. | RsRs               |
| 3     | Old unused question paper   | RsRs.(In words)    |
| 4     | Used Drawing sheets   | RsRsRs.(In words)  |
| 5     | Books & publications  | Rs. (In words)     |
| 6     | OMR sheets  | RssRs.(In words)   |



| 7     | News paper | RsRs                 |
|-------|------------|----------------------|
|       |            |                      |
|       |            |                      |
|       |            | Authorized Signatory |
|       |            | Name                 |
| Date: |            | - Stamp of Agency    |
|       |            | Complete Address:    |

| PAN No.               |  |  |
|-----------------------|--|--|
| TAN No                |  |  |
| Firm Registration No. |  |  |

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